

ONE OWNER PER FORM

USEF # _____ AMHA # _____

UPHA # _____

MASSACHUSETTS MORGAN HORSE SHOW

August 14-17, 2024

ENTRIES RECEIVED AFTER
MONDAY, AUGUST 5, 2024
WILL BE CHARGED \$100 PER HORSE

Please make checks payable to Massachusetts Morgan Horse Show and return with this form to:

Kelly McFaul, Secretary
206 S Lark Ln.

Wichita, KS 67209

316-650-2287 FAX: 316-462-0883

kellymca@aol.com

OWNER _____

ADDRESS _____

CITY/STATE/ZIP _____

PHONE _____

EMAIL _____

STABLE WITH _____

Entry #	Horse Name				Reg #	Sex	YOB	Sire	Dam
					USDF #				
Classes:						Shown by			
Classes:						Shown by			

Entry #	Horse Name				Reg #	Sex	YOB	Sire	Dam
					USDF #				
Classes:						Shown by			
Classes:						Shown by			

Entry #	Horse Name				Reg #	Sex	YOB	Sire	Dam
					USDF #				
Classes:						Shown by			
Classes:						Shown by			

TOTALS

HORSE #1 _____

HORSE #2 _____

HORSE #3 _____

USEF DRUG FEE (includes \$8 D&M)
_____ @ \$23 _____

REGULAR STALLS C, D, F BARN
_____ @ \$160 _____

E BARN STALLS
_____ @ \$130 _____

MALLARY STALLS
_____ @ \$175 _____

OVERNIGHT STALLS
_____ @ \$60 _____

TRAILER FEE (for horses not stalled)
_____ @ \$25 per day _____

CAMPER SPACE 30 or 50 AMP
_____ @ \$325 _____

BOX SEATS
_____ @ \$135 _____

AMHA NON-MEMBER FEE
_____ @ \$45 _____

OFFICE FEE PER HORSE
_____ @ \$30 _____

SPONSORSHIP _____

LATE FEE (after 8-5-24)
_____ @ \$100 per horse _____

TOTAL _____

Make checks payable to Massachusetts Morgan Horse Show
Non-US checks must be marked "payable in US funds"
If paying by credit card, fill out below.

_____ - _____ - _____ - _____

Exp Date _____ Sec Code _____ Zip Code _____

Signature _____

Rider 1 _____

Address _____

City/State/Zip _____

USEF# _____ AMHA # _____ UPHA # _____

Rider 2 _____

Address _____

City/State/Zip _____

USEF# _____ AMHA # _____ UPHA # _____

