

ONE OWNER PER FORM

USEF # _____ AMHA # _____

ASHBA# _____ ARHPA # _____

AHHA # _____ NEHC # _____ UPHA# _____

OWNER _____

ADDRESS _____

PHONE _____

EMAIL _____

STABLE WITH _____

**UPHA CHAPTER 14 SPRING PREMIERE
HORSE SHOW
APRIL 17-20,2024
ALL ENTRIES CLOSE MARCH 17, 2024**

**ACADEMY ENTRIES ARE DUE BY TUESDAY
BEFORE THE SHOW APRIL 16TH**

REFER TO PRIZELIST REGARDING POST ENTRIES

COMPLETE ENTRIES ARE REQUIRED
NO EMAILED ENTRIES
**ELECTRONIC ENTRIES ARE ENCOURAGED
AND MAY BE DONE AT
WWW.HORSESHOWSONLINE.COM**

**PLEASE MAKE CHECKS PAYABLE TO
UPHA CHAPTER 14 SPRING PREMIERE
HORSE SHOW**

**RETURN THIS FORM TO
PAM TURNER
584 RIDGE ROAD
HORSEHEADS, NY 14845
607-731-9572
Pfturner584@twc.com**

TOTALS

HORSE #1 _____

STALLS \$160 _____

CAMPER 30 AMP
@\$300 _____

CAMPER 50 AMP
@ \$325 _____

GOLF CART #
\$400 _____

LATE FEE PER HORSE
@\$25 _____

OFFICE FEE PER HORSE
@\$25 _____

SPONSORSHIP

BOXSEATS
4 SEATS @\$85 _____

6 SEATS @
\$120 _____

8 SEATS @
\$150 _____

TOTAL DUE
\$ _____

ENTRY #

OFFICE USE ONLY

HORSE NAME _____

SIRE _____

DAM _____

SEX _____ DOB _____

CLASS _____ CLASS _____ CLASS _____ CLASS _____ CLASS _____ CLASS _____

SHOWN BY _____

CLASS _____ CLASS _____ CLASS _____ CLASS _____ CLASS _____ CLASS _____

SHOWN BY _____

CREDIT CARD INFORMATION
MC- DISCOVER- VISA- AMEX

_____ - _____ - _____ - _____

EXP _____ SECCODE _____ ZIPCODE _____

SIGNATURE _____

CHECK # _____ \$ _____

BLANK CK# _____

RIDER #1 _____

ADDRESS _____

USEF# _____ AMHA# _____ ASHBA _____ AHHA # _____

NEHC# _____ UPHA# _____

RIDER #2 _____

ADDRESS _____

USEF# _____ AMHA# _____ ASHBA _____ AHHA # _____

NEHC# _____ UPHA# _____

OFFICE USE ONLY – WHATS NEEDED ON ENTRY

STABLING LIST

WARNING: UNDER MASSACHUSETTS LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES. PURSANT TO CHAPTER 128, SECTION D OF THE GENERAL LAW.

USEF LITE COMPETITION By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of **UPHA CH 14 SPRING PREMIERE 2024**. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. If not currently a USEF Active Competing member or Subscriber, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless USEF determines in its sole discretion to terminate my status as a Fan. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory) Signature: _____

Print Name: _____

TRAINER (mandatory) Signature: _____

Print Name: _____

OWNER/AGENT (mandatory) Signature: _____

Print Name: _____

COACH (if applicable) Signature: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulteur/Longeur is a minor)

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____ Is

Rider/Driver/Vaulteur a U.S. Citizen: __Yes __ No