

**THE FOLLOWING MUST ACCOMPANY ENTRY FORM:**

- Check
- Full Name
- Reg. Papers
- Coggins
- Membership. Card #'s
- 

**Remember to fill out stabling request on back of form.**

# 2024 Summer Kickoff Horse Show

## July 4 - 6, 2024

### Mail entries & checks to:

Mary J. Wahl  
 110 Nimble Hill Rd  
 Newington NH 03801  
 603-436-7638 [wahl2wahl@earthlink.net](mailto:wahl2wahl@earthlink.net)

**Entries Close June 21, 2024**  
 Post Entry Fee per horse \$25.00  
 per horse  
 Entry Fees:  
 Regular class \$35.00  
 Championship Class \$50.00  
**Golf Carts \$425.00**  
 Contact John Lampropoulos for  
 information 603-770-1884  
**Reserve Early**

| Office Use | Class #'s | Name of Horse | Breed | Reg # | Sex | Hgt | DOB | Shown By |
|------------|-----------|---------------|-------|-------|-----|-----|-----|----------|
|            |           |               |       |       |     |     |     |          |
|            |           |               |       |       |     |     |     |          |

| Office Use | Class #'s | Name of Equitation Rider | DOB | Nehc # | UPHA # | Name of Horse | Full Address | Entry Fee |
|------------|-----------|--------------------------|-----|--------|--------|---------------|--------------|-----------|
|            |           |                          |     |        |        |               |              |           |
|            |           |                          |     |        |        |               |              |           |

**ALL ENTRIES MUST BE SIGNED (Unsigned entries will not be accepted) please fill form out completely**

Every entry at this show shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, rider, driver and the horse(1) shall be subject to the constitution and rules of he affiliating associations and the rules of the show; (2) that every horse, rider/driver is eligible as entered; (3) that the owner and any of his representatives are bound by the regulations and rules of the New England Horseman's Council, Deerfield Fairgrounds NHH&T, and this show; (4) shall accept as the final decision of the hearing committee(s) or show management on any question arising under said rules and agree to hold the show, show officials, the affiliating associations, the directors and employees harmless for any action injury or loss suffered during or in connection with this show, whether or not such injury or loss resulted directly or indirectly, from the negligent acts or missions of said officials, directors, employees or agents of the affiliating associations and/or this show. It is further agreed that if any damage is occasioned or loss occurs to the horse exhibited, to any vehicle or other items which may sent with said horse, no claim will be made against this show. Summer Kickoff Open Horse Show and/or its officials do not guarantee acceptance of entries made at this show. I hereby agree to make to claim against Twin State American Saddlebred Assoc., Vermont Morgan Horse Club, Granite State Horse Society, Summer Kickoff Open Horse Show, NEHC, NHH&TA or any of it's officials, employed officials or volunteer workers of the show for any accident which may occur to any rider, driver, attendant, animal or equipment at the show; nor is show management responsible for loss or destruction of any equipment or damages to or by animals at the show grounds, stabling or parking areas. By signing this entry, I/we are accepting these terms and conditions.

Owner's Name \_\_\_\_\_

Owner's/Agent's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Owner's Address \_\_\_\_\_

Trainer's Name \_\_\_\_\_ E-mail \_\_\_\_\_

Trainer's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Trainer's Address \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

Rider Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature/ Parent if Under 18 \_\_\_\_\_

|  |                         |
|--|-------------------------|
| Total Entry Fees   | \$ _____                |
| Stall Fee \$155.00x _____  | \$ _____                |
| Camper Fee \$275.00X _____   | \$ _____                |
| Office Fee per horse \$25 x _____                                      | \$ _____                |
| Academy Office Fee \$10 per horse rider combination<br>_____ x \$10.00 | \$ _____                |
| Post Entry \$25 per horse x _____                                      | \$ _____                |
| NEHC FEE \$2.00 per Horse  | \$ _____                |
| NHH&TA FEE \$3.00 Per horse  | \$ _____                |
| Golf Cart \$425.00 X _____   | \$ _____                |
| Sponsorship  | \$ _____                |
| Total  | \$ _____                |
| <b>Credit Card #</b>   |                         |
| _____ - _____ - _____  |                         |
| exp. _____   | cc _____ zip code _____ |
| Signature _____  |                         |
| <b>Make Checks Payable to<br/>TSASA</b>                                |                         |

**Please use this form to list all customers who are to be stabled with you, including those sent in separately. Request from entries to be stabled with you will not be considered unless their**

| <b>Owners Name</b> | <b># Stalls</b> |
|--------------------|-----------------|
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|                    |                 |

name appears on the list below.

Shavings \_\_\_\_\_ Bags

Hay \_\_\_\_\_ Bales